

# **PART B - FEE(S) TRANSMITTAL**

Complete and send this form, together with applicable fee(s), to: **Mail**

**Mail Stop ISSUE FEE  
Commissioner for Patents  
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**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a response "FEE ADDRESS" for maintenance fee notifications.

**CURRENT CORRESPONDENCE ADDRESS** (Note: Legibly mark-up with any corrections in one Block 1)

26201

7590

12/19/2006

**FISH & RICHARDSON P.C.**

**P.O. Box 1022**

**Minneapolis, MN 55440-1022**

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10736,630	12/08/2003	Richard E. Smalley	21753-00662	4231

**TITLE OF INVENTION: SINGLE-WALL CARBON NANOTUBES FROM HIGH PRESSURE CO**

APPL. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	03/19/2007

EXAMINER	ART UNIT	CLASS-SUBCLASS
FIORITO, JAMES	1754	

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.361)

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/272) attached

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47, Rev 03-02 or more recent) attached **Use of a Customer Number is required.**

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. **Fish & Richardson P.C.**

2. **Ross Spencer Garrison**

3. \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

**PLEASE NOTE:** Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

**William Marsh Rice University**

**Houston, TX**

(B) RESIDENCE-CITY AND STATE OR COUNTRY

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee

☒ Publication Fee (No small entity discount permitted)

☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fees:

☐ A check in the amount of the fee(s) is enclosed

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☒ The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 96-1650 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

☐ I, Applicant, claim SMALL ENTITY status. See 37 CFR 1.27

☐ Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2)

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(Authorized Signature) \_\_\_\_\_

(Date) **March 7, 2007**

Typed or Printed Name **Ross Spencer Garrison**

Registration No. **38,150**

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to be filed (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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